



**MEDICAL CHECK UP SUMMARY / CERTIFICATE**  
 فحص اللياقة الطبية والشهادة

|                                                                           |                                                                   |               |            |                                                                 |                                    |                    |    |
|---------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|------------|-----------------------------------------------------------------|------------------------------------|--------------------|----|
| TO                                                                        |                                                                   |               |            |                                                                 | DATE                               | 19:41 - 26/02/2025 |    |
| FILE NO.                                                                  | 0814184                                                           | CATEGORY      | New        | BLOOD GROUP                                                     | O +                                |                    |    |
| <b>PERSONAL DETAILS</b>                                                   |                                                                   |               |            |                                                                 |                                    |                    |    |
| NAME                                                                      | IRSHAD CHEERANTHODIKA V. CHEERANTHODIKA                           |               |            |                                                                 | ارشاد شير نثدكة فير نكتي شير نثدكة |                    |    |
| NATIONALITY                                                               | INDIAN                                                            | AGE           | 32 Years   | SEX                                                             | Male                               |                    |    |
| PASSPORT / IQAMA                                                          | 2543972877                                                        | DATE OF BIRTH | 26/01/1993 |                                                                 |                                    |                    |    |
| <b>EMPLOYMENT DETAILS</b>                                                 |                                                                   |               |            |                                                                 |                                    |                    |    |
| SPONSOR / COMPANY                                                         |                                                                   |               |            |                                                                 |                                    |                    |    |
| JOB DESCRIPTION                                                           |                                                                   |               |            |                                                                 | CITY                               |                    |    |
| <b>MEDICAL EXAMINATION</b>                                                |                                                                   |               |            |                                                                 |                                    |                    |    |
| HEIGHT                                                                    | 152                                                               | CM            | WEIGHT     | 59                                                              | KG                                 |                    |    |
| PULSE                                                                     | 72 b/Min.                                                         |               | B.P.       | 115 / 80                                                        | mmHg                               | TEMP               | °C |
| LUNGS & CHEST                                                             | Normal                                                            |               |            |                                                                 |                                    |                    |    |
| CARDIO                                                                    | Normal                                                            |               |            |                                                                 |                                    |                    |    |
| VASCULAR                                                                  |                                                                   |               |            |                                                                 |                                    |                    |    |
| NEUROLOGICAL                                                              | Normal                                                            |               |            |                                                                 |                                    |                    |    |
| VISION                                                                    | N6 = NORMAL                                                       |               |            | N6=NORMAL                                                       |                                    |                    |    |
|                                                                           | NEAR LEFT                                                         | 6/6=NORMAL    | RIGHT      | 6/6=NORMAL                                                      |                                    |                    |    |
|                                                                           | FAR LEFT                                                          | 6/6=NORMAL    | RIGHT      | 6/6=NORMAL                                                      |                                    |                    |    |
|                                                                           |                                                                   |               |            | WITHOUT GLASSES                                                 |                                    |                    |    |
| HEARING                                                                   | LEFT                                                              | NORMAL        |            | RIGHT                                                           | NORMAL                             |                    |    |
| GENERAL HEALTH CONDITION                                                  | NO COUGH-NO FEVER-NO BREATHING DIFFICULTY<br>NO COVID-19 SYMPTOMS |               |            |                                                                 |                                    |                    |    |
| APPEARANCE                                                                | NORMAL                                                            |               |            |                                                                 |                                    |                    |    |
| IF SUFFERING FROM ANY CHRONIC DISEASES                                    | NIL                                                               |               |            |                                                                 |                                    |                    |    |
| ADDITIONAL COMMENTS IF ANY :                                              | FIT FOR WORK                                                      |               |            |                                                                 |                                    |                    |    |
| <b>DR. FARZANA TUFAIL</b><br>Dr. Farzana Tufail (GP)<br>General Physician |                                                                   |               |            | NOTE : This Medical Fitness Report is Valid till December 2025  |                                    |                    |    |
|                                                                           |                                                                   |               |            | <b>Dr. Joseph Patel</b><br>Medical Director<br>Director Medical |                                    |                    |    |